



## AFCC ALBERTA CHAPTER SCHOLARSHIP APPLICATION

### AFCC Alberta Chapter 2020 Conference Mar 5 & 6, 2020

Thanks to the support of AFCC members who contributed to the scholarship fund, scholarships are available for the AFCC Alberta Chapter 2020 Annual Conference March 5 & 6, 2020 at the Matrix Hotel at Edmonton, Alberta. Click [here](#) to see the Conference Brochure.

Scholarships may cover the cost for the following:

- conference registration

Preference for scholarships is given to AFCC members. Membership status will be verified by January 21<sup>st</sup>, 2020. Click [here](#) to join AFCC.

Due to the number of applications received in past years, those who have received a scholarship in the last two years are not eligible.

**The application deadline is January 21st, 2020.** Recipients will be notified by January 31st, 2020. **Submit completed application to [afccalberta@gmail.com](mailto:afccalberta@gmail.com).**

Incomplete applications will not be considered. The early registration discount will be extended to applicants who do not receive a scholarship.

1. Please provide your contact information. Recipients will be notified via email.

First Name:	<input type="text"/>
Last Name:	<input type="text"/>
Organization:	<input type="text"/>
Address:	<input type="text"/>
Address 2:	<input type="text"/>
City:	<input type="text"/>
Province:	<input type="text"/>
Postal Code:	<input type="text"/>
Country:	<input type="text"/>
Phone:	<input type="text"/>
Email:	<input type="text"/>
Confirm Email:	<input type="text"/>



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2. How did you first learn about the AFCC scholarship program?

- |  |   |
|--|---|
| <input type="radio"/> AFCC website         | <input type="radio"/> AFCC Chapter        |
| <input type="radio"/> AFCC eNEWS           | <input type="radio"/> Friend or colleague |
| <input type="radio"/> Conference program   | <input type="radio"/> Listserv            |
| <input type="radio"/> Email from AFCC      | <input type="radio"/> Web search          |
| <input type="radio"/> Another organization | <input type="radio"/> Other               |

Other (please specify)

3. Please select the professional designation that best describes your work. You may choose up to three.

	Primary	Secondary	Tertiary
Academic	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Lawyer	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Counselor	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Court Administrator	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Court Services	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Custody Evaluator	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Financial Professional	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Guardian ad Litem	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Judicial Officer	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Mediator	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Nonprofit Legal Services	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Parent Educator	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Parenting Coordinator/Facilitator	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Psychologist	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Researcher	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Social Worker	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Other (please specify)



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4. Are you an AFCC Alberta Chapter member? (Membership will be verified on the application deadline.
  - ☐ Yes
  - ☐ No
5. Are you a member of any other Chapter of the AFCC?
  - ☐ Yes
  - ☐ No
6. Have you ever attended an AFCC Conference?
  - ☐ Yes
  - ☐ No
7. Will you receive any funding support from your employer or other source outside AFCC?
  - ☐ No
  - ☐ Portion of expenses are paid
  - ☐ All expenses are paid
8. What is your current earned income (US Dollars)?
  - ☐ Less than \$30,000
  - ☐ \$30,000-\$50,000
  - ☐ \$50,000-\$75,000
  - ☐ \$75,000-\$100,000
  - ☐ Greater than \$100,000
9. How many people are financially dependent on you (do not include yourself)?
  - ☐ 0
  - ☐ 1
  - ☐ 2
  - ☐ 3
  - ☐ 4
  - ☐ 5 or more
10. What is your total household income?
  - ☐ Less than \$50,000
  - ☐ \$50,000-\$75,000
  - ☐ \$75,000-\$120,000
  - ☐ \$120,000-\$150,000
  - ☐ Greater than \$150,000



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11. Which of the following categories best describes your current employment status?  
Employed, working 1-39 hours per week
- ☐ Employed, working 1-39 hours per week
  - ☐ Employed, working 40 or more hours per week
  - ☐ Not employed
  - ☐ Retired
  - ☐ Student
12. If you are not awarded a travel stipend, do you still wish to be considered for a scholarship covering the cost of conference registration?  
(Your answer to this question will not affect your chances of being awarded a stipend.)
- ☐ Yes
  - ☐ No
13. How would your attendance at this conference forward the mission of AFCC?  
(Please limit to 150 words)



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14. AFCC strives for diversity among colleagues, professions and services. Our collective differences enhance the work of AFCC by providing many different perspectives. Diversity includes, but it is not limited to: age, ethnicity, geographic region, disability, race, religion and sexual orientation. How would you bring diversity to the association? (Please limit to 150 words)

15. Describe how your participation at this AFCC Conference will impact your community. (Please limit to 150 words)

16. Are there any additional circumstances the AFCC Scholarship Committee should consider? (Please limit to 150 words)



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17. Provide a professional reference from your community.

Name:	<input type="text"/>
Organization:	<input type="text"/>
Address 1:	<input type="text"/>
Address 2:	<input type="text"/>
City/Town:	<input type="text"/>
Province:	<input type="text"/>
Postal Code:	<input type="text"/>
Country:	<input type="text"/>
Email:	<input type="text"/>
Phone:	<input type="text"/>

18. Please describe your professional relationship to your reference. (Please limit to 50 words)

### **IMPORTANT - PLEASE READ**

Thank you for your application.

Applicants will be notified of committee decisions by January 31<sup>st</sup>, 2020.

Further details and registration instructions will be provided.

If you do not receive an email confirmation within one week of submitting your application,  
please contact us at [afccalberta@gmail.com](mailto:afccalberta@gmail.com).